



Urban Wildlife Photo Club

December Newsletter

Next Meeting: January 8th, 2018 – VIP Room 7:00 PM
Denver Museum of Nature and Science

Club Contact information:

Address: COUWPC,
PO Box 270501
Louisville, CO 80027-0501

Email: uwpc@comcast.net Website <http://www.couwpc.com>

As we approach the end of another year, we wanted to wish all our members a happy and healthy holiday season. Enjoy the time, happy photography and safe travels!

2017 December Meeting

Just a reminder that we won't be meeting in December. See you January 8th!

MEMBER IMAGE SUBMISSION

January Images are due by January 3rd

PLEASE TRY TO ADHERE TO THE DATE & SIZE REQUESTED -1MB

GUIDELINES

Two categories at each meeting - THEMED AND OPEN

- Maximum of 4 images total and no more than one themed image
- Email files one week before the scheduled meeting to uwpcimages@comcast.net Please use this one!
- Send themed category images in an email titled 'themed images'
- Send open category images in an email titled 'critique images'
- ***If your image is selected to appear on the club website, the website caption will be derived from the file name. Be sure that your name and the image title as you would like them to appear on the website are included in the file name. Use only letters (a-z and A-Z), numerals (0-9), dashes (-), underscores (_), and the single dot before ".jpg" in file names. Avoid using blanks. Use dashes (-)***

underscores (_) and capitalization to indicate word boundaries (e.g. Bob_Dean-Trees_In_Snow.jpg or BobDean-TreesInSnow.jpg). It is acceptable to include other information that identifies the image in file names, but you risk the possibility that this information will be misinterpreted by the webmaster. Although it's unlikely, the image BobDean_TreesInSnow_27583.jpg might end up on the website with the title "Trees in Snow 27853."

OPTIONAL Descriptive information for each *critique image* should be as follows:

IMAGE	IMAGE TITLE	SPECIES	LOCATION	CAMERA	LENS	EXPOSURE DATA	POST PROCESSING ENHANCEMENTS
Critique 1							
Critique 2							
Critique 3							

Exposure data should, for example, include f/stop, shutter speed, ISO, any exposure compensation, and any filter information. Post processing enhancements should include only those things beyond simply cropping, sharpening, noise reduction, etc. such as HDR, panorama work, color enhancements, exposure changes, etc. If you can put the image data (if you choose to include it) **as text** in the body of the email as opposed to an attached word or excel file it would be appreciated! Makes life easier if everyone does the same thing.

January Theme – Winter Scenics

2018 Meeting Dates

As I emailed everyone on Sept 1, our meeting days for 2018 have changed to the second Monday (except for June). The schedule is as follows: January 8th, February 12th, March 12th, April 2nd, May 14th, June 5th, no meeting in July due to Independence Day, Resuming on August 13th, September 10th, October 8th, and November 12th and again no meeting in December.

The good news we will no longer need to pay the several hundred dollars a year Associate Membership dues, it's now free. We can roll our dues back to \$15 per year starting in 2018.

Photo Contests

Share the View International Nature Photography Contest Sponsored by the Audubon Society of Greater Denver

October 15 to December 1, 2017

info at: <http://denveraudubon.contestvenue.com/index.php>

NATIONAL PHOTOGRAPHY CONTEST & EXHIBIT

Sponsored by The Ozarks Photography Project

WHERE: Eureka Springs, Arkansas; historic Auditorium

WHEN: Entries being accepted through February 28, 2018

(via www.callforentry.org website)

EXHIBIT: May 13 through 19, 2018 (includes print sales)

ENTRY FEE: \$35 for 3 entries (can submit up to nine entries)

POTENTIAL WINNINGS

• 1st, 2nd, 3rd, & Honorable Mention awards, in nine (9) categories
(Includes "In & Around Eureka Springs" category)

• "Best of Show" Award

• "People's Choice" Award

• Up to \$1,000 in winnings

• Exhibiting photographers may sell their prints

• Tamron 10mm-24mm VR lens