



# Urban Wildlife Photo Club

February Newsletter

Next Meeting: Feb 7, 2017 – VIP Room 7:00 PM  
Denver Museum of Nature and Science

## Club Contact information:

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## February Program

Our February speaker will be Bob Maynard presenting his program Archaeoastronomy and Night Photography in the Desert Southwest. The program is based on his new book. His website is: <http://www.coloradoplateauphototours.com/>

## MEMBER IMAGE SUBMISSION

**February Images are due by January 27 due to my schedule-thanks**

PLEASE TRY TO ADHERE TO THE DATE & SIZE REQUESTED -1MB

## GUIDELINES

- Two categories at each meeting - THEMED AND OPEN
- Maximum of **4 images total** and **no more than one themed image**
- Email files one week before the scheduled meeting to **uwpcimages@comcast.net** Please use this one!
- Send themed category images in an email titled 'themed images'
- Send open category images in an email titled 'critique images'
- Name the image file with your name and a brief title with no spaces or underlines. Dashes are OK. (e.g. bobdean-treeinsnow.jpg) or (bob-dean-treeinsnow.jpg)
- So we can easily add these images to the webpage if selected for images of the month, please try to do the following:
  - **SIZING IMAGES** - Go to Image > Image size and put in a maximum Image Size of 1024 X 768 pixels.

- If cropped, no larger than either of these dimensions. Set Resolution to 94 pixels / inch
- File size per image no larger than 1MB and in jpeg format

OPTIONAL Descriptive information for each *critique image* should be as follows:

IMAGE	IMAGE TITLE	SPECIES	LOCATION	CAMERA	LENS	EXPOSURE DATA	POST PROCESSING ENHANCEMENTS
Critique 1							
Critique 2							
Critique 3							

Exposure data should, for example, include f/stop, shutter speed, ISO, any exposure compensation, and any filter information.

Post processing enhancements should include only those things beyond simply cropping, sharpening, noise reduction, etc. such as HDR, panorama work, color enhancements, exposure changes, etc.

If you can put the image data (if you choose to include it) **as text** in the body of the email as opposed to an attached word or excel file it would be appreciated! Makes life easier if everyone does the same thing.

February Theme - Winter

March Theme - Urban Wildlife (hand of man must be visible)

### **ANNOUNCEMENTS AND NOTES**

**Member Galleries.** Our website has a set of pages for member images. Go to <http://www.couwpc.com/member-images.html> to get details on how to add your images to our site.

**More roads at the Arsenal!** The Rocky Mountain Arsenal officially opened the northern portion of the Wildlife Drive last Saturday. Visitors can now drive the newly expanded 11-mile wildlife drive loop. Please visit their website at [www.fws.gov/refuge/rocky\\_mountain\\_arsenal/](http://www.fws.gov/refuge/rocky_mountain_arsenal/) for details.

#### **Interested in UAV (drone) photography?**

We found a very interesting website recently that has some really thorough and interesting aerial photography information (from helping beginners all the way to professional photography aids). Check it out if you have interest. <http://www.droneybee.com/drone-aerial-photography/>

*Dues: Dues for 2017 will be due in March, so please plan accordingly. Our dues have been set at \$15 for individuals, couples and families for more years than I can remember but we really need to bump them up a little bit. Starting in 2017 dues will be \$20 for individuals, couples and families. Hope this won't be a burden to anyone, it's still the same or lower than the other camera clubs in the area.*

## **PHOTO CONTESTS**

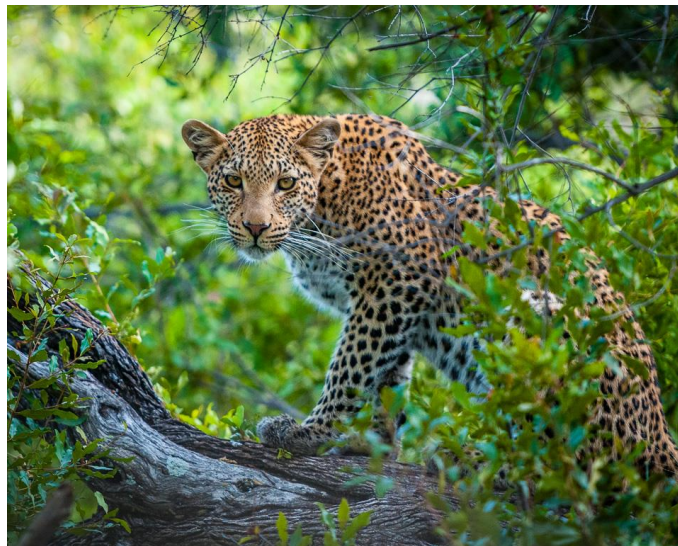
**The San Diego County Fair** just announced its 2017 Theme. The international Exhibition of Photography at the San Diego County Fair is one of the largest Juried shows in the country. The Theme Class in The Exhibition is unrestricted; the images can be b&w, color, composites, highly manipulated, or straight, anything goes. This year's theme is: " How the West was Fun". Dates for this event are June 2nd through July 4th 2017.

<http://www.sdfair.com>

## **KUDOS**

Tom Loucks has had some great news recently:

Two shots that made it into the Audubon Share-the-View Top 250 this year.





Tom's words: Nature's Best, 2016 Forever Yellowstone contest, 11,000 pictures, photographers from 18 countries, categories were Professional, Amateur, and Youth, Landscape and Wildlife. I was amazed and honored to receive 2nd place for Amateur Landscape. The owner of the magazine and contest phoned me and said that he goes to Yellowstone almost annually, knew the location, and just really liked this perspective on the Falls.



If anyone has an image published, places in a contest or gets any kind of recognition for their work, please let us know and we'll get it into the newsletter. Please use **email** to [uwpc@comcast.net](mailto:uwpc@comcast.net) to alert us. (If you tell me verbally at the meeting or on the phone I can almost assure you that I'll forget!)