



# Urban Wildlife Photo Club

May Newsletter

Next Meeting: May 2, 2017 – VIP Room 7:00 PM  
Denver Museum of Nature and Science

## Club Contact information:

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## May Program

In May, we'll have our annual member mini programs:

Jim Durkee presenting on Midway Island  
Curtis Johnson talking about doing black and white  
Doug and Betty Holling talking about their trip to Baja to photograph gray whales  
Bob Stocker presenting a program on backyard bugs  
Jim Picardi speaking on Spirit bears

## MEMBER IMAGE SUBMISSION

### **March Images are due by April 25**

PLEASE TRY TO ADHERE TO THE DATE & SIZE REQUESTED -1MB

GUIDELINES (NEW GUIDELINES FOR NAMING IMAGES!!!)

- Two categories at each meeting - THEMED AND OPEN
- Maximum of 4 images total and no more than one themed image
- Email files one week before the scheduled meeting to [uwpcimages@comcast.net](mailto:uwpcimages@comcast.net) Please use this one!
- Send themed category images in an email titled 'themed images'
- Send open category images in an email titled 'critique images'
- ***If your image is selected to appear on the club website, the website caption will be derived from the file name. Be sure that your name and the image title***

**as you would like them to appear on the website are included in the file name. Use only letters (a-z and A-Z), numerals (0-9), dashes (-), underscores (\_), and the single dot before ".jpg" in file names. Avoid using blanks. Use dashes (-) underscores (\_) and capitalization to indicate word boundaries (e.g. Bob\_Dean-Trees\_In\_Snow.jpg or BobDean-TreesInSnow.jpg). It is acceptable to include other information that identifies the image in file names, but you risk the possibility that this information will be misinterpreted by the webmaster. Although it's unlikely, the image BobDean\_TreesInSnow\_27583.jpg might end up on the website with the title "Trees in Snow 27853."**

OPTIONAL Descriptive information for each *critique image* should be as follows:

IMAGE	IMAGE TITLE	SPECIES	LOCATION	CAMERA	LENS	EXPOSURE DATA	POST PROCESSING ENHANCEMENTS
Critique 1							
Critique 2							
Critique 3							

Exposure data should, for example, include f/stop, shutter speed, ISO, any exposure compensation, and any filter information. Post processing enhancements should include only those things beyond simply cropping, sharpening, noise reduction, etc. such as HDR, panorama work, color enhancements, exposure changes, etc. If you can put the image data (if you choose to include it) **as text** in the body of the email as opposed to an attached word or excel file it would be appreciated! Makes life easier if everyone does the same thing.

May Theme - Pastel Colors  
 Jun Theme - Small

### **ANNOUNCEMENTS AND NOTES**

***Dues:*** *Dues for 2017 were due in March. Our dues have been set at \$15 for individuals, couples and families for more years than I can remember but we really need to bump them up a little bit. Starting in 2017 dues will be \$20 for individuals, couples and families. Hope this won't be a burden to anyone, it's still the same or lower than the other camera clubs in the area. I'll be deleting names from the email list next month for folks who have not paid.*

### **Shameless Commerce**

I will be teaching an updated version of my *Beyond the Basics - Capturing Nature with a Digital Camera* class at the Museum in May. Details are at: <http://www.dmns.org/learn/adults/classes/>

## **PHOTO CONTESTS**

### **Louisville Art Association National Fine Art and Photography Show**

You are invited to enter the 2017 National Fine Art and Photography Show taking place in Louisville, Colorado hosted by the Louisville Art Association. This juried Fine Art and Photography Show is one of the premiere art shows in the area and is held at the Louisville Center for the Arts building, a renovated Victorian, red brick schoolhouse.

The deadline for submission of entries is **Friday, July 7, 2017**. Entry through: <https://www.callforentry.org>. Search under Calls for Entry - Louisville Art Association. Or visit our website: <http://www.louisvilleart.org> for additional events and information.

The opening reception is Saturday, September 2, 2017 from 6:00pm to 9:00pm with an Awards Ceremony at 7:30pm. The show will continue through Sunday, September 10, 2017 closing at 4:00pm.

### **KUDOS**

If anyone has an image published, places in a contest or gets any kind of recognition for their work, please let us know and we'll get it into the newsletter. Please use **email** to [uwpc@comcast.net](mailto:uwpc@comcast.net) to alert us. (If you tell me verbally at the meeting or on the phone I can almost assure you that I'll forget!)