



# Urban Wildlife Photo Club

November Newsletter

Next Meeting: Nov 1, 2016 – VIP Room 7:00 PM  
Denver Museum of Nature and Science

## Club Contact information:

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**Our November meeting, for the first time in several years, will not fall on election day! Hope all of the members that usually work the polls can make the meeting.**

## November Program

Our November speaker will be club member Jim Durkee. His program will be "Marine Mammals 80 degrees north to 65 degrees south". Above and below water look at some of the iconic mammals in and around the world's oceans. Thanks Jim! Our planned speaker cancelled very recently.

We'll also present a short program on the recent club field trip to the Cortez area.

## December Meeting Reminder

Remember that we will not have a meeting in December, have a great holiday season and we'll see you in January (January 3<sup>rd</sup> 2017).

## MEMBER IMAGE SUBMISSION

***November Images are due October 25<sup>th</sup>, the normal one week prior to the meeting***

PLEASE TRY TO ADHERE TO THE DATE & SIZE REQUESTED -1MB

## GUIDELINES

- Two categories at each meeting - THEMED AND OPEN
- Maximum of **4 images total** and **no more than one themed image**
- Email files one week before the scheduled meeting to **[uwpcimages@comcast.net](mailto:uwpcimages@comcast.net)** Please use this one!
- Send themed category images in an email titled 'themed images'

- Send open category images in an email titled 'critique images'
- Name the image file with your name and a brief title with no spaces or underlines. Dashes are OK. (e.g. bobdean-treeinsnow.jpg) or (bob-dean-treeinsnow.jpg)
- So we can easily add these images to the webpage if selected for images of the month, please try to do the following:
  - SIZING IMAGES - Go to Image > Image size and put in a maximum Image Size of 1024 X 768 pixels.
  - If cropped, no larger than either of these dimensions. Set Resolution to 94 pixels / inch
  - File size per image no larger than 1MB and in jpeg format

OPTIONAL Descriptive information for each *critique image* should be as follows:

IMAGE	IMAGE TITLE	SPECIES	LOCATION	CAMERA	LENS	EXPOSURE DATA	POST PROCESSING ENHANCEMENTS
Critique 1							
Critique 2							
Critique 3							

Exposure data should, for example, include f/stop, shutter speed, ISO, any exposure compensation, and any filter information.

Post processing enhancements should include only those things beyond simply cropping, sharpening, noise reduction, etc. such as HDR, panorama work, color enhancements, exposure changes, etc.

If you can put the image data (if you choose to include it) **as text** in the body of the email as opposed to an attached word or excel file it would be appreciated! Makes life easier if everyone does the same thing.

November Theme - Fall Color - Not from Colorado  
 December Theme - NO MEETING

### **ANNOUNCEMENTS AND NOTES**

**Farewell (again) to a great friend.** As some of you may know, Andy Long is once again moving out of the Denver area. He and Rhonda are going to Eagle, Idaho near Boise. Rhonda has accepted a very good position in the local hospital system. Andy should be at the November meeting so be sure to say your goodbyes! Bon Voyage my friend!

Andy has been doing a lot, mostly behind the scene. I'm going to need help backfilling. I'll put together a list of tasks that need to be addressed and send it out. Please consider volunteering.

**More roads at the Arsenal!** The Rocky Mountain Arsenal officially opened the northern portion of the Wildlife Drive last Saturday. Visitors can now drive the newly expanded 11-mile wildlife drive loop. Please visit their website at [www.fws.gov/refuge/rocky\\_mountain\\_arsenal/](http://www.fws.gov/refuge/rocky_mountain_arsenal/) for details.

### **Interested in UAV (drone) photography?**

We found a very interesting website recently that has some really thorough and interesting aerial photography information (from helping beginners all the way to professional photography aids). Check it out if you have interest. <http://www.droneybee.com/drone-aerial-photography/>

## **PHOTO CONTESTS**

### **Sixth Annual Share the View Audubon International Nature Photography Contest**

October 15 to December 1, 2016

Sort through your nature pictures and pick out the best, the beautiful, the unusual, the favorites. Any image of the natural world will do - including landscapes, flowers, wildlife, macro shots, aerials, behaviors, portraits, underwater, abstracts, black & whites, and even urban wildlife - as long as nature is the prime feature.

Enter as many images as you'd like in Share the View for an entry fee of \$10 per image, or 6 for \$50. Not only is there a chance to win some big bucks, but the top 250 images will appear on the contest website during 2017 and receive a Certificate of Merit. One of these will be featured each day on the home page and all will be accompanied by the photographer's name, contact information and website link (if requested).

<http://denveraudubon.contestvenue.com/>

**The San Diego County Fair** just announced its 2017 Theme. The international Exhibition of Photography at the San Diego County Fair is one of the largest Juried shows in the country. The Theme Class in The Exhibition is unrestricted; the images can be b&w, color, composites, highly manipulated, or straight, anything goes. This year's theme is: " How the West was Fun". Dates for this event are June 2nd through July 4th 2017.

<http://www.sdfair.com>

**Rocky Mountain Field Institute.** We are looking for powerful images that capture Colorado's dynamic, awe-inspiring, and invigorating natural beauty. All photos must be taken in Colorado and must fit into one of the contest categories listed below. Photographers 17 years old or younger are invited to submit photos under the Youth Entry from any of the categories. Please indicate in your submission that it should be considered in the Youth Category.

Submit your entries via email to [contest@rmfi.org](mailto:contest@rmfi.org) between November 1 and November 13, 2016. All photo files must be a minimum of 300 dpi. <https://www.rmfi.org/nature-photo-contest>

## KUDOS

Tammy Hammond had an image accepted as one of the 15 final winning images that will be printed by the Clear Creek Land Conservancy 2016 Photography Contest and exhibited in the State Capitol Building. The image is a photo of Bridal Veil Falls in Idaho Springs which is within the Clear Creek Drainage boundaries. She also has a second image of Rocky Mountain Goats that was accepted as a finalist and will be displayed in a non-public area of the Capitol along with other selected finalists. The Rocky Mountain Goat image is the same image that received an Accepted Award in the 2016 Glennie Nature Salon show.



If anyone has an image published, places in a contest or gets any kind of recognition for their work, please let us know and we'll get it into the newsletter. Please use [email](mailto:uwpc@comcast.net) to [uwpc@comcast.net](mailto:uwpc@comcast.net) to alert us. (If you tell me verbally at the meeting or on the phone I can almost assure you that I'll forget!)