



# Urban Wildlife Photo Club

November 2019 Newsletter

Next Meetings: Monday Nov 11, 2019 Classroom 202 7:00 PM  
Denver Museum of Nature and Science

## Club Contact Information

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## November Program

**A slide show featuring over 200 John Fielder Colorado photographs....with a catch! See Colorado from the Great Plains to the Rocky Mountains fade from color to black and white.** Witness the edges, shapes, and textures of landscapes and wildlife without the distraction of color. Stories of life on the trail, beautiful music, and photo tips, too! John will be on hand before and after the show to sell and sign all of his popular Colorado books and calendars, including his new book *Colorado Black on White*.

**John Fielder has worked tirelessly to promote the protection of Colorado's ranches, open space, and wildlands during his 35-year career as a nature photographer and publisher.** His photography has influenced people and legislation and has earned him recognition including the 1993 Sierra Club Ansel Adams Award, in 2011 the Aldo Leopold Foundation's first Achievement Award ever given to an individual, and in 2017 Colorado Mountain College presented him an Honorary Degree in Sustainability Studies. 50 books have been published depicting his Colorado photography. He teaches photography workshops to adults and children, and his latest books are and *Colorado Black on White* and *A Colorado Winter*. He lives in Summit County, Colorado. Information about John and his work can be found at [johnfielder.com](http://johnfielder.com).



## **MEMBER MONTHLY IMAGE SUBMISSION**

Members and first-time guests are encouraged to submit images for a gentle critique. We are not a competitive club, but we do strive to help our members learn and improve their photographic skills. Guidelines are below.

We have both open and theme image categories:

November images due by November 4<sup>th</sup> AT THE LATEST!

Send to: [uwpcimages@comcast.net](mailto:uwpcimages@comcast.net)

November Theme- Wildlife Not Endemic to Colorado

2020 Themes will be available in the December newsletter.

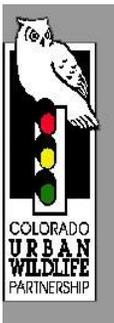
**PLEASE READ THE FOLLOWING REQUIREMENTS FOR IMAGE LABELING,  
ESPECIALLY THE USE OF SPECIAL CHARACTERS (NO @) AND NAMING NEEDS.**

PLEASE TRY TO ADHERE TO THE DATE & SIZE REQUESTED -1MB or less

Two categories at each meeting - THEMED AND OPEN

- Maximum of 4 images total and no more than one themed image
- Email files one week before the scheduled meeting to [uwpcimages@comcast.net](mailto:uwpcimages@comcast.net)  
Please use this one!
- Send themed category images in an email titled 'themed images'
- Send open category images in an email titled 'critique images'
- If your image is selected to appear on the club website, the website caption will be derived from the file name. Be sure that your name and the image title as you would like them to appear on the website are included in the file name. Use only letters (a-z and A-Z), numerals (0-9), dashes (-), underscores (\_), and the single dot before ".jpg" in file names. Avoid using blanks. Use dashes (-) underscores (\_) and capitalization to indicate word boundaries (e.g. Bob\_Dean-Trees\_In\_Snow.jpg or BobDean-TreesInSnow.jpg). It is acceptable to include other information that identifies the image in file names, but you risk the possibility that this information will be misinterpreted by the webmaster. Although it's unlikely, the image BobDean\_TreesInSnow\_27583.jpg might end up on the website with the title "Trees in Snow 27853."

# MEMBER IMAGE SUBMISSION GUIDELINES



OPTIONAL Descriptive information for each *critique image* should be as follows: Exposure data should, for example, include f/stop, shutter speed, ISO, any exposure compensation, and any filter information. Post processing enhancements should include only those things beyond simply cropping, sharpening, noise reduction, etc. such as HDR, panorama work, color enhancements, exposure changes, etc. If you can put the image data (if you choose to include it) **as text** in the body of the email as opposed to an attached word or excel file, it would be appreciated! Makes life easier if everyone does the same thing.

IMAGE	IMAGE TITLE	SPECIES	LOCATION	CAMERA	LENS	EXPOSURE DATA	POST PROCESSING ENHANCEMENTS
Critique 1							
Critique 2							
Critique 3							

**Please don't use an @ in the exposure information as when I copy it into the slide presentation, the computer sees it as an email address and I need to retype rather than copy.**

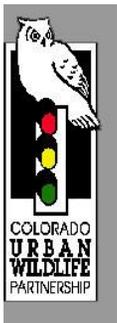


## Club Meeting Place for 2020

Starting in January we will be meeting at the Montview Presbyterian Church on the southeast corner of Montview and Dahlia, in the McCollom Room on the first floor. To get to the room, enter through the main doors on Dahlia, to the left of the Sanctuary entrance (glass doors). Once inside just go to the left and weave your way to the McCollom Room. There should be someone at the reception desk if you get lost. 😊

Some changes we will need to make in our meeting times and annual dues are as follows:

- We must be finished and out by 9:00 PM, so I propose we move our meeting start time to 6:45.
- We will be meeting on the second Monday of each month: Jan 13, Feb 10, Mar 9, Apr 13, May 11, June 8, July 13, Aug 10. Sept 14, Oct 12, Nov 9.
- The cost is higher than the Museum used to be before they stopped charging so we will need to bump up dues. I think we can get through 2020 at \$20 per person/couple. We have sufficient funds for that if we do bump up dues, and I'll look at 2021 as the year moves on.
  
- **DUES WILL BE DO IN MARCH!**



## ANNOUNCEMENTS AND NOTES

### Writer's Wanted

We are ALWAYS looking for material to put in the newsletter. If you want to be "published," feel free to write (and add images if you want) on any subject about which you think the members would like to read. Don't worry about grammar or style, we'll do a bit of editing if you'd like. Send them to [uwpc@comcast.net](mailto:uwpc@comcast.net).

**Wendy Shattil** – will be giving a presentation at the Mile-High meeting on November 19 (7:00 to 9:30 meeting time) entitled: *Do your images have a future?*

Photographers pour their hearts and souls into creating photos while giving little thought as to what may happen to these images in the future. This presentation helps photographers decide which photos should be preserved, how to keep them safe and accessible; and most importantly, provides ideas on how and where images will be valued beyond ourselves.

Location:  
Bethany Lutheran Church  
4500 E Hampden Ave  
Cherry Hills Village, CO 80113  
Great Room

Open to Members and Visitors.

## Kudos



If anyone has an image published, places in a contest or gets any kind of recognition for their work, please let us know and we'll get it into the newsletter. Please use **email** to [uwpc@comcast.net](mailto:uwpc@comcast.net) to alert us. (If you tell me verbally at the meeting or on the phone, I can almost assure you that I'll forget!)

Mary Kiesling entered the Yuma Art Show (in Yuma, CO) earlier in October and just found out that one of her photos received a first-place blue ribbon and the Best of Show blue ribbon. It was a photo of an old cast iron stove with a skillet and kettle on top.



## PHOTO CONTESTS

Some thoughts on Photo Contests:

Whenever you think about entering a photo contest you should very carefully read the Ts and Cs. I know that the legalese can be daunting but there are a lot of contests out there that are a “rights grab.” Make sure that the ones you enter specifically lay out the image ownership agreement. Whenever you send in images to a contest you are entering into a contract. You really should consider only those contests that have very limited usage of your photos and state in their rules that YOU retain full ownership of the image. When you read the fine print on image usage, watch out for those contests that demand the right to use all your entries for their own purposes, not just the winners.

Upcoming Contests:

**BBC Wildlife Magazine Monthly Photo Contest**

Information at:

<http://www.discoverwildlife.com/your-photos/photo-contest>

**Denver Audubon Ninth Annual**

## **Share the View**

**International Nature Photography Contest**

**October 15 - December 1, 2019**

Lots of information, last years winning images, etc. at the website

<http://denveraudubon.contestvenue.com/index.php>

Contest Information Website;

If you'd like a resource that has just about all of the contests out there, take a look at Photo Contest Insider at <https://www.photocontestinsider.com/contest/all-themes/>

When considering a contest, heed the warnings in the “Some thoughts..” box above. ☺