

Urban Wildlife Photo Club

October 2023 Newsletter

Next Membership Meeting: **Oct 9th, 2023**

Online and In-Person meeting at 7:00 PM

**SEE PAGE 3 FOR MORE MEETING
INFORMATION**



Colorado
Urban
Wildlife
Photo Club

Club Contact Information

Address: COUWPC
PO Box 270501
Louisville, CO 80027-0501
Email: uwpc@comcast.net Website <http://www.couwpc.com>

A Zoom link for the online meeting will be sent out October 2nd.

SPECIAL NOTE ON THE OCTOBER MEETING: I WILL NOT BE ABLE TO ATTEND. Fred Stearns and Jim Durkee have graciously agreed to run things. Because of my plans, I **MUST** have all the critique images by Oct 1st, sent to uwpcimages@comcast.net, so I can produce the PowerPoint slides and write up the critique. Anything received after Oct 1st will not be included – sorry.
Bob

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October Program

Our October program will feature long time club member Jim Durkee. Jim has travelled much of the world and photographed a wide variety of places and animals. His program is entitled Marine Mammals from 82 degrees north to 65 degrees south.

As you may gather from the title, Jim will show images and provides stories about everything from polar bears (yes, they are considered marine mammals) in Svalbard to a variety of critters in the Antarctic, with many stops all along the way.

This promises to be an enjoyable and informative presentation.



Meeting Location:

We will meet at Park Hill United Methodist Church at Montview and Glencoe.

Parking is off Glencoe, north of the church. Enter through the double doors on the north side of the church. If no one is there, please do not ring the doorbell as that alerts several people from the church on their mobile phones. Text or call (303) 807-7678 or (303) 589-5414 and someone will come down and let you in.

In addition, we will host a Zoom meeting. The link will be sent a few days before the meeting.

MEMBER MONTHLY IMAGE SUBMISSION

Members and first-time guests are encouraged to submit images for a gentle critique. We are not a competitive club, but we do strive to help our members learn and improve their photographic skills. Guidelines are below.

We have both open and theme image categories:

October Critique and Theme images due by **October 1st**
Please have images sent by then with strict compliance to the "guidelines."

Send to: uwpcimages@comcast.net

- October Theme - Birds in flight
- November Theme - Non-Colorado wildlife

PLEASE READ THE FOLLOWING REQUIREMENTS FOR IMAGE LABELING, ESPECIALLY THE USE OF SPECIAL CHARACTERS (NO @) AND NAMING NEEDS. If I get really busy, I may not be able to accept images that don't follow these "rules."

PLEASE ADHERE TO THE DATE & SIZE REQUESTED -1MB or less

Two categories at each meeting - THEMED AND OPEN

- Maximum of 4 images total and no more than one themed image
- Email files one week before the scheduled meeting to

uwpcimages@comcast.net Please use this one!

- Send themed category images in an email titled 'themed images'
- Send open category images in an email titled 'critique images'
- If your image is selected to appear on the club website, the website caption will be derived from the file name. **Be sure that your name and the image title as you would like them to appear on the website are included in the file name.** Use only letters (a-z and A-Z), numerals (0-9), dashes (-), underscores (_), and the single dot before ".jpg" in file names. Avoid using blanks. Use dashes (-) underscores (_) and capitalization to indicate word boundaries (e.g. Bob_Dean-Trees_In_Snow.jpg or BobDean-TreesInSnow.jpg). It is acceptable to include other information that identifies the image in file names, but you risk the possibility that this information will be misinterpreted by the webmaster. Although it's unlikely, the image BobDean_TreesInSnow_27583.jpg might end up on the website with the title "Trees in Snow 27853."



MEMBER MONTHLY IMAGE SUBMISSION CONT'D

OPTIONAL Descriptive information for each *critique image* should be as follows:

Exposure data should, for example, include f/stop, shutter speed, ISO, any exposure compensation, and any filter information. Post processing enhancements should include only those things beyond simply cropping, sharpening, noise reduction, etc. such as HDR, panorama work, color enhancements, exposure changes, etc. If you can put the image data (if you choose to include it) **as text** in the body of the email as opposed to an attached word or excel file, it would be appreciated! Makes life easier if everyone does the same thing.

Sample table for exposure details

IMAGE	IMAGE TITLE	SPECIES	LOCATION	CAMERA	LENS	EXPOSURE DATA	POST PROCESSING ENHANCEMENTS
Critique 1							
Critique 2							
Critique 3							

Please don't use an @ in the exposure information as when I copy it into the slide presentation, the computer sees it as an email address, and I need to retype rather than copy.



PHOTO CONTESTS



Some thoughts on Photo Contests:

Whenever you think about entering a photo contest you should very carefully read the Ts and Cs. I know that the legalese can be daunting but there are a lot of contests out there that are a “rights grab.” Make sure that the ones you enter specifically lay out the image ownership agreement. Whenever you send in images to a contest you are entering into a contract. You really should consider only those contests that have very limited usage of your photos and state in their rules that YOU retain full ownership of the image. When you read the fine print on image usage, watch out for those contests that demand the right to use all your entries for their own purposes, not just the winners.

Contest Information Website;

If you’d like a resource that has just about all the contests out there, take a look at Photo Contest Insider at

<https://www.photocontestinsider.com/contest/all-themes/>

The **2023 Share the View** contest is coming up quickly. Submissions start October 15th!

Once again, the Urban Wildlife Photo Club is a partial sponsor of the Urban Wildlife special awards category.

Information at: <https://sharetheview.contestvenue.com/>